

**ST MARY DE CASTRO: SUNG MASS ON SUNDAY 28 JUNE**  
**ST PETER, APOSTLE**

**WELCOME**

*Today we are delighted to join with Canon Russell Hunt as he marks the 50<sup>th</sup> anniversary of his ordination. As we celebrate this milestone, we give thanks for Fr Russell's service to God, His Church and His people.*

*We would like to extend a warm welcome to all visitors to St Mary's. If you are a baptized member of the Church of England, or of any other Church that subscribes to the doctrine of the Holy Trinity, you are very welcome to receive communion this morning. If you do not wish to take communion, but would like to receive a blessing, please come forward and cross your arms over your chest.*

**THE PREPARATION**

*The organ will start to play five minutes before the start of the service. During this time the following prayer may help members of the congregation with their preparation.*

**Collect for Purity:** Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

**INTROIT**

*The choir will sing Tu es Petrus by Maurice Duruflé (1902-1986)*

**HYMN**

*At the entry of the Altar Party all STAND and sing the Introit Hymn. If you are able, please remain standing until the first reading.*

**NEH 440**

1. PRAISE to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.
  
2. Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?
  
3. Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.
  
4. Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

## THE GREETING

**Priest** ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**All** Amen.

**Priest** The Lord be with you

**All** and with thy spirit.

## THE PENITENTIAL RITE

**Priest** My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament, let us call to mind  
and confess our sins.

**All** Almighty God, our heavenly Father,  
we have sinned against thee  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are heartily sorry and repent of all our sins.  
For the sake of thy Son Jesus Christ,  
who died for us, forgive us all that is past,  
and grant that we may serve thee in newness of life  
to the glory of thy name. Amen.

## THE ABSOLUTION

**Priest** Almighty God,  
who forgives all who truly repent,  
✠ have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** Amen.

## KYRIE ELEISON (CHOIR)

**Choir** Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

*(Lord, have mercy.)*

*(Christ, have mercy.)*

*(Lord, have mercy.)*

## GLORIA IN EXCELSIS (CHOIR)

**Priest** Glory be to God on high,  
**Choir** and in earth peace, good will towards men.

**We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.**

**O Lord, the only-begotten Son Jesu Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
✠ in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest** Let us pray.  
Almighty God, who didst inspire thy apostle Saint Peter to confess Jesus as Christ and Son of the living God: build up thy Church upon this rock, that in unity and peace it may proclaim one truth and follow one Lord, thy Son our Saviour Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

**All** Amen.

## THE LITURGY OF THE WORD

### FIRST READING

**SIT**  
A reading from the Acts of the Apostles (Acts 12. 1-11)

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

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The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

This is the word of the Lord.

**All Thanks be to God.**

## THE PSALM (CHOIR)

### Psalm 125

They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

Do well, O Lord : unto those that are good and true of heart.

As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

## SECOND READING

### A reading from the first letter of Peter (1 Peter 2. 19-25)

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

This is the word of the Lord.

**All Thanks be to God.**

**STAND****Common Praise 466**

- |  |   |
|--|---|
| <p>1. HOW shall I sing that majesty<br/>Which angels do admire?<br/>Let dust in dust and silence lie;<br/>Sing, sing, ye heavenly choir.<br/>Thousands of thousands stand around<br/>Thy throne, O God most high;<br/>Ten thousand times ten thousand sound<br/>Thy praise; but who am I?</p>    | <p>3. Enlighten with faith's light my heart,<br/>Inflame it with love's fire,<br/>Then shall I sing and take my part<br/>With that celestial choir.<br/>They sing, because thou art their sun;<br/>Lord, send a beam on me;<br/>For where heaven is but once begun,<br/>There alleluias be.</p> |
| <p>2. Thy brightness unto them appears,<br/>Whilst I thy footsteps trace;<br/>A sound of God comes to my ears,<br/>But they behold thy face:<br/>I shall, I fear, be dark and cold,<br/>With all my fire and light;<br/>Yet when thou dost accept their gold,<br/>Lord, treasure up my mite.</p> | <p>4. How great a being, Lord, is thine,<br/>Which doth all beings keep!<br/>Thy knowledge is the only line<br/>To sound so vast a deep:<br/>Thou art a sea without a shore,<br/>A sun without a sphere;<br/>Thy time is now and evermore,<br/>Thy place is everywhere.</p>                     |

## THE GOSPEL

**Priest** The Lord be with you

**All** and with thy spirit.

**Priest** Hear the Gospel of our Lord Jesus Christ according to Matthew (**Matthew 16. 13-19**)

**All** ✠ **Glory be to thee, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

**Priest** This is the Gospel of the Lord.

**All** **Praise be to thee, O Christ.**

**SIT**

*A homily may be preached.*

THE NICENE CREED (**SUNG**)**STAND**

**Priest** I believe in one God,

**All** the Father almighty,  
maker of heaven and earth,  
and of all things  
visible and invisible:

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven, (*Genuflect or bow*)  
*and was incarnate by the Holy Ghost of the Virgin Mary,*  
*and was made man, (Stand)*

and was crucified also for us under Pontius Pilate.

He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead,  
✠ and the life of the world to come.

Amen.

## PRAYERS OF INTERCESSION

### ***KNEEL OR SIT***

**Priest** Let us pray.

*After each intention the following responses may be used:*

Lord, in thy mercy

**All** hear our prayer.

*(or)*

Lord, hear us.

**All** Lord, graciously hear us.

*And at the end:*

**Priest** Merciful Father,

**All** accept these prayers  
for the sake of thy Son,  
our Saviour Jesus Christ. Amen.

## THE LITURGY OF THE SACRAMENT

## THE PEACE

### ***STAND***

*This, or another suitable preface to the peace is said:*

**Priest** Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**All** and with thy spirit.

**Priest** Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## THE OFFERTORY

*During the Offertory Hymn, the gifts of the people are gathered and presented in the Collection.*

### NEH 333

1. ALL my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he  
guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.
2. Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.
3. God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.
4. Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.
5. Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*As each element is received the following may be said:*

**Priest** Blessed art thou, Lord God of all creation:  
through thy goodness we have this bread to set before thee,  
which earth hath given and human hands have made.  
It will become for us the bread of life.

**All** **Blessed be God for ever.**

**Priest** Blessed art thou, Lord God of all creation:  
through thy goodness we have this wine to set before thee,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All** **Blessed be God for ever.**

**Priest** Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All** **May the Lord accept the sacrifice at thy hands,  
to the praise and glory of his Name,  
for our good and the good of all his Church.**

*The priest says the Prayer over the Gifts, to which all reply: Amen.*

**REMAIN STANDING**

**The Sursum Corda**

**Priest** The Lord be with you

**All** and with thy spirit.

**Priest** Lift up your hearts.

**All** We lift them up unto the Lord.

**Priest** Let us give thanks unto the Lord our God.

**All** It is meet and right so to do.

**The Preface**

**Priest** It is very meet, right and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee,  
O Lord, holy Father,  
almighty, everlasting God,  
through Jesus Christ thine only Son our Lord.

*A Proper Preface may be used when appropriate. The priest then concludes with:*

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name,  
evermore praising thee and singing:

**Choir** Holy, holy, holy Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**KNEEL OR SIT**

*The priest recites the Eucharistic prayer. A bell signals the elevation of the consecrated bread and wine, at which all may make the sign of the cross.*

*After the elevation of the consecrated wine, the following acclamation is said:*

**Priest** Great is the mystery of faith.

**All** Christ has died: Christ is risen: Christ will come again.

*The priest continues the Eucharistic Prayer, concluding with:*

by whom and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be unto thee,  
O Father almighty, world without end.

**All** Amen.

## THE LORD'S PRAYER (SUNG)

**Priest** As our Saviour Christ hath commanded and taught us, we are bold to say:

**All** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## BREAKING OF THE BREAD

**Priest** We break this bread to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## AGNUS DEI (CHOIR)

**Choir** O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.  
  
O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.  
  
O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## GIVING OF COMMUNION

*The priest invites the people to communion:*

**Priest** Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*Communion is administered in both kinds (bread and wine). If you do not wish to receive wine from the common cup, please leave the altar rail immediately after you have consumed the bread. Please note that intinction (dipping the wafer into the consecrated wine) is not permitted.*

*Words of distribution are used to which the communicant replies: Amen.*

*During the giving of communion the choir will sing Die Himmel rühmen des Ewigen Ehre by Beethoven.*

## POST COMMUNION PRAYER

### **KNEEL OR SIT**

**Priest** Let us pray.

Almighty God, who on the day of Pentecost didst send thy Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to bear witness to thy truth and to draw everyone to the fire of thy love; through Jesus Christ our Lord.

**All** Amen.

**Priest** Almighty God,

**All** **we thank thee for feeding us  
with the body and blood of thy Son Jesus Christ.  
Through him we offer thee our souls and bodies  
to be a living sacrifice.  
Send us out in the power of thy Spirit  
to live and work to thy praise and glory. Amen.**

## POST COMMUNION HYMN

### **STAND**

**HO&N 777**

1. TO God be the glory!  
Great things he hath done;  
So loved he the world  
That he gave us his Son;  
Who yielded his life  
An atonement for sin,  
And opened the life-gate  
That all may go in.

*Praise the Lord, praise the Lord!  
Let the earth hear his voice;  
Praise the Lord, praise the Lord!  
Let the people rejoice:  
O come to the Father,  
Through Jesus the Son,  
And give him the glory;  
Great things he hath done!*

2. O perfect redemption,  
The purchase of blood!  
To every believer  
The promise of God;  
The vilest offender  
Who truly believes,  
That moment from Jesus  
A pardon receives.

3. Great things he hath taught us,  
Great things he hath done,  
And great our rejoicing  
Through Jesus the Son;  
But purer, and higher,  
And greater will be  
Our wonder, our rapture,  
When Jesus we see.

## THE DISMISSAL

**Priest** The Lord be with you  
**All** and with thy spirit.

**Priest** The blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**All** Amen.

**Priest** Go in peace to love and serve the Lord.  
**All** In the name of Christ. Amen.

## THE ANGELUS (SUNG)

**Priest** The Angel of the Lord brought tidings to Mary  
**All** and she conceived by the Holy Ghost.

**Priest** Hail Mary, full of grace, the Lord is with thee:  
blessed art thou among women and blessed is the fruit of thy womb, Jesus.  
**All** Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death. Amen.

**Priest** Behold the handmaid of the Lord:  
**All** Be it unto me according to thy word.

Hail Mary...

**Priest** (*Genuflect or bow*) And the Word was made flesh:  
**All** and dwelt among us. (*Stand*)

Hail Mary...

**Priest** Pray for us, O Holy Mother of God,  
**All** that we may be made worthy of the promises of Christ.

**Priest** Pour forth thy grace into our hearts, we beseech thee, O Lord,  
that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel,  
so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection;  
through the same Jesus Christ our Lord.  
**All** Amen.

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