

ST MARY DE CASTRO: SUNG MASS ON SUNDAY 29 MARCH
PALM SUNDAY

WELCOME

We would like to extend a warm welcome to all visitors to St Mary's. If you are a baptized member of the Church of England, or of any other Church that subscribes to the doctrine of the Holy Trinity, you are very welcome to receive communion this morning. If you do not wish to take communion, but would like to receive a blessing, please come forward and cross your arms over your chest.

THE PREPARATION

The organ will start to play from five minutes before the start of the service. During this time the following prayer may help members of the congregation with their preparation.

Collect for Purity: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of my heart by the inspiration of thy Holy Spirit, that I may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Hosanna Anthem - Gregor

At the entry of the Altar Party all STAND.

THE LITURGY OF THE PALMS

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Priest The Lord be with you

(or)

Priest Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and with thy spirit.

Priest Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel.
Hosanna in the highest. *[Matthew 21: 9]*

Priest God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die:
Bless these palms ✠ and let them be for us signs of his victory, and grant that we who bear them
in his name may ever hail him as our King, and follow him in the way that leads to eternal life;
who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

All Amen

The palm crosses are sprinkled with Holy Water and censed.

Walk in silence and assemble in front of Castle Green for a short devotion. The congregation follow the Altar Party, receiving a Palm Cross at the door, and assemble on the Green facing the Cross and Altar Party.

Priest Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us accompany him in faith and love, so that, united with him in his sufferings, we may share his risen life.

THE PALM GOSPEL

Priest The Lord be with you

All and with thy spirit.

Priest Hear the Gospel of our Lord Jesus Christ according to Matthew (**Matthew 21. 1-11**)

All ✠ **Glory be to thee, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Priest This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

Priest Let us go forth, praising Jesus our Messiah.

The people return to their places in church, singing as they enter:

INTROIT HYMN

NEH 511

- | | |
|--|--|
| 1. RIDE on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments
strowed. | 4. Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son. |
| 2. Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin. | 5. Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. |
| 3. Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice. | |

THE PENITENTIAL RITE

Priest God shows his love for us in that, while we were still sinners, Christ died for us.
Let us then show our love for him by confessing our sins in penitence and faith.

All **Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us, forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name. Amen.**

THE ABSOLUTION

Priest Almighty God,
who forgives all who truly repent,
✠ have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

KYRIE ELEISON (CHOIR)

Choir **Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

*(Lord, have mercy.)
(Christ, have mercy.)
(Lord, have mercy.)*

THE COLLECT

Priest Let us pray.
Almighty and everlasting God, who of thy tender love towards the world hast sent thy Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE PASSION

FIRST READING

SIT

A reading from the book of the prophet Isaiah (Isaiah 50. 4-9a)

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the word of the Lord.

All Thanks be to God.

THE PSALM (CHOIR)

Psalm 31. 9-16

Thou hast not shut me up into the | hand of the | enemy : but hast set my | feet in a | large | room.
Have mercy upon me O Lord for | I am in | trouble : and mine eye is consumed for very heaviness;
yea my | soul | and my | body.

For my life is waxen | old with | heaviness : and | — my | years with | mourning.

My strength faileth me be- | cause of mine in- | iquity : and my | bones | are con- | sumed.

I became a reproof among all mine enemies, but especially a- | mong my | neighbours : and they of mine
acquaintance were afraid of me; and they that did see me without con- | veyed them- | selves | from me.

I am clean forgotten, as a dead man | out of | mind : I am be- | come like a | broken | vessel.

For I have heard the blasphemy of the multitude, and fear is on | every | side : while they conspire
together against me, and take their counsel to | take a- | way my | life.

But my hope hath been in | thee O | Lord : I have said | 'Thou | art my | God.'

SECOND READING

A reading from the letter of Paul to the Philippians (Philippians 2. 5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

All Thanks be to God.

STAND

NEH 90

1. O SACRED head, sore wounded,
Defiled and put to scorn;
O kingly head, surrounded
With mocking crown of thorn:
What sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendour
The hosts of heaven adore.
2. In thy most bitter passion
My heart to share doth cry,
With thee for my salvation
Upon the Cross to die.
Ah, keep my heart thus movèd
To stand thy Cross beneath,
To mourn thee, well-belovèd,
Yet thank thee for thy death.
3. My days are few, O fail not,
With thine immortal power,
To hold me that I quail not
In death's most fearful hour:
That I may fight befriended,
And see in my last strife
To me thine arms extended
Upon the Cross of life.

THE PASSION GOSPEL

See separate sheet

Following the Passion Gospel, there will be no sermon. Instead, there will be a time of silence to meditate on what has just been heard.

THE NICENE CREED (SUNG)

STAND

Priest I believe in one God,
All the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven, *(Genuflect or bow)*
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, (Stand)

and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

KNEEL OR SIT

Priest Let us pray.

After each intention the following responses may be used:

Lord, in thy mercy

All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Priest Merciful Father,

All accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

STAND

Priest Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you

All and with thy spirit.

Priest Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE OFFERTORY

During the Offertory Hymn, the gifts of the people are gathered and presented in the Collection.

Offertory hymn (NEH 95)

- | | |
|---|---|
| 1. WHEN I survey the wondrous Cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride. | 4. His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me. |
| 2. Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood. | 5. Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all. |
| 3. See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown? | |

As each element is received the following may be said:

Priest Blessed art thou, Lord God of all creation:
through thy goodness we have this bread to set before thee,
which earth hath given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Priest Blessed art thou, Lord God of all creation:
through thy goodness we have this wine to set before thee,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Priest Pray, my brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at thy hands,
to the praise and glory of his Name,
for our good and the good of all his Church.**

Priest Jesus, true vine and bread of life,
ever giving thyself that the world might live,
let us share thy death and passion:
make us perfect in thy love.

All **Amen.**

THE EUCHARISTIC PRAYER

REMAIN STANDING

The Sursum Corda

Priest The Lord be with you

All **and with thy spirit.**

Priest Lift up your hearts.

All **We lift them up unto the Lord.**

Priest Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

The Preface

Priest It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

A Proper Preface may be used when appropriate. The priest then concludes with:

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name,
evermore praising thee and singing:

Choir Holy, holy, holy Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

KNEEL OR SIT

The priest recites the Eucharistic prayer. A bell signals the elevation of the consecrated bread and wine, at which all may make the sign of the cross.

After the elevation of the consecrated wine, the following acclamation is said:

Priest Christ is the bread of life.

All When we eat this bread and drink this cup,
we proclaim thy death, Lord Jesus, until thou comest in glory.

The priest continues the Eucharistic Prayer, concluding with:

by whom and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father almighty, world without end.

All Amen.

THE LORD'S PRAYER (SUNG)

Priest As our Saviour Christ hath commanded and taught us, we are bold to say:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

Priest We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI (CHOIR)

Choir O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

The priest invites the people to communion:

Priest This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

Communion Sentence

Priest Father, if this cup cannot pass without my drinking it, thy will be done. *[Matthew 26: 42]*

Communion is administered in both kinds (bread and wine). If you do not wish to receive wine from the common cup, please leave the altar rail immediately after you have consumed the bread. Please note that intinction (dipping the wafer into the consecrated wine) is not permitted.

Words of distribution are used to which the communicant replies: Amen.

During the giving of communion a motet may be sung by the choir.

POST COMMUNION PRAYER

KNEEL OR SIT

Priest Let us pray.

Lord Jesus Christ, who didst humble thyself by taking the form of a servant and wast obedient even unto the death of the cross for our salvation: grant us the mind to follow thee and to proclaim thee as Lord and King, to the glory of God the Father.

All Amen.

Priest Almighty God,

All we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of thy Spirit
to live and work to thy praise and glory. Amen.

POST COMMUNION HYMN

STAND

NEH 338

1. AT the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.
2. At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.
3. Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:
4. Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.
5. In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

THE DISMISSAL

Priest The Lord be with you
All and with thy spirit.

Priest May the Father, who so loved the world that he gave his only Son,
bring you by faith to his eternal life.
All Amen.

Priest May Christ, who accepted the cup of sacrifice in obedience to the Father's will,
keep you steadfast as you walk with him in the way of his cross.
All Amen.

Priest May the Spirit, who strengthens us to suffer with Christ that we may share his glory,
set your minds on life and peace.
All Amen.

/continued 

Priest And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
rest upon you and those whom you love,
through time and in eternity.

All Amen.

Priest Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

THE ANGELUS (SUNG)

Priest The Angel of the Lord brought tidings to Mary

All and she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women and blessed is the fruit of thy womb, Jesus.

All Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord:

All Be it unto me according to thy word.

Hail Mary...

Priest (*Genuflect or bow*) And the Word was made flesh:

All and dwelt among us. (*Stand*)

Hail Mary...

Priest Pray for us, O Holy Mother of God,

All that we may be made worthy of the promises of Christ.

Priest Pour forth thy grace into our hearts, we beseech thee, O Lord,
that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel,
so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection;
through the same Jesus Christ our Lord.

All Amen.