

ST MARY DE CASTRO: SUNG MASS ON SUNDAY 3 AUGUST
THE SEVENTH SUNDAY AFTER TRINITY

WELCOME

We would like to extend a warm welcome to all visitors to St Mary's. If you are a baptized member of the Church of England, or of any other Church that subscribes to the doctrine of the Holy Trinity, you are very welcome to receive communion this morning. If you do not wish to take communion, but would like to receive a blessing, please come forward and cross your arms over your chest.

THE PREPARATION

The organ will start to play from five minutes before the start of the service. During this time the following may help members of the congregation with their preparation.

Collect for Purity: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of my heart by the inspiration of thy Holy Spirit, that I may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

...perhaps deeper meditation on the splendour of our faith in its wholeness might indeed enlighten our eyes, to behold anew the Charity of that God Who reveals Himself supremely by hiding Himself in humanity: uttering His Word within history so that we His creatures, living historical lives in space and time, may meet the Holy there as at once our Brother and our Lord.

from The School of Charity (1933) by Evelyn Underhill (page 30)

The Eucharist propels us out into the world, just as we have brought the world and its needs to the Eucharist to offer them to God.

from Andrew Davidson, Why Sacraments? SPCK, 2013

INTROIT HYMN

At the entry of the Altar Party all STAND and sing the Introit Hymn. If you are able, please remain standing until the first reading.

NEH 467

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|---|--|
| 1. THROUGH all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ. | 4. O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide. |
| 2. O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came. | 5. Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care. |
| 3. The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust. | 6. To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen. |

THE GREETING

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.
All Amen.

Priest The Lord be with you
All and with thy spirit.

THE PENITENTIAL RITE

Priest My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament, let us call to mind
and confess our sins.

All Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us, forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name. Amen.

THE ABSOLUTION

Priest Almighty God,
who forgives all who truly repent,
✠ have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

KYRIE ELEISON (SUNG)

All Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

(Lord, have mercy.)
(Christ, have mercy.)
(Lord, have mercy.)

GLORIA IN EXCELSIS (SUNG)

Priest Glory be to God on high,
All and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
✠ in the glory of God the Father.
Amen.

THE COLLECT

Priest Let us pray.
Lord of all power and might, who art the author and giver of all good things: graft in our hearts
the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great
mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth
with thee, in the unity of the Holy Spirit, one God, now and for ever.
All Amen.

THE LITURGY OF THE WORD

FIRST READING

SIT

A reading from the book of Ecclesiastes (Ecclesiastes 1. 2, 12–14; 2. 18-23)

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with.

I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair

concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun?

For all their days are full of pain, and their work is a vexation; even at night their minds do not rest.

This also is vanity.

This is the word of the Lord.

All Thanks be to God.

THE PSALM (SUNG)

Psalm 49. 1-12

O hear ye this | all ye | people : ponder it with your ears | all ye that | dwell in the | world;

High and low | rich and | poor : one | with an- | oth- | er.

My mouth shall | speak of | wisdom : and my heart shall | muse of | under- | standing.

I will incline mine | ear to the | parable : and shew my dark | speech up- | on the | harp.

Wherefore should I fear in the | days of | wicked-ness : and when the wickedness of my heels | compass-eth me | round a- | bout?

There be some that put their | trust in their | goods : and boast themselves in the | multi-tude | of their | riches.

But no man may de- | liver his | brother : nor make a- | greement unto | God for | him;

For it cost more to re- | deem their | souls : so that he must | let that a- | lone for | ever;

Yea though he | live | long : and | see | not the | grave.

For he seeth that wise men also die and perish together, as well as the | igno-rant and | foolish : and | leave their | riches for | other.

And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation | to an- | other : and call the lands | after their | own | names.

Nevertheless man will not a- | bide in | honour : seeing he may be compar-ed | unto the | beasts that | perish.

SECOND READING

A reading from the letter of Paul to the Colossians (Colossians 3. 1-11)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

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Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord.

All Thanks be to God.

GRADUAL HYMN

STAND

NEH 377

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|--|---|
| 1. IMMORTAL, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient
of Days,
Almighty, victorious, thy great name we
praise. | 3. To all life thou givest—to both great and
small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the
tree,
And wither and perish—but nought
changeth thee. |
| 2. Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in
might;
Thy justice like mountains high soaring
above
Thy clouds which are fountains of
goodness and love. | 4. Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their
sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth
thee. |

THE GOSPEL

Priest The Lord be with you

All and with thy spirit.

Priest Hear the Gospel of our Lord Jesus Christ according to Luke (Luke 12. 13-21)

All ✠ Glory be to thee, O Lord.

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to the crowd, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.'

Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' " But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Priest This is the Gospel of the Lord.

All Praise be to thee, O Christ.

SIT

A homily may be preached.

THE NICENE CREED (**SUNG**)

STAND

Priest I believe in one God,

All the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven, *(Genuflect or bow)*
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, (Stand)

and was crucified also for us under Pontius Pilate.

He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshippèd and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead,

✠ and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

KNEEL OR SIT

Priest Let us pray.

After each intention the following responses may be used:

Lord, in thy mercy

All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Priest Merciful Father,

All accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

STAND

This, or another suitable preface to the peace is said:

Priest Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you
All and with thy spirit.

Priest Let us offer one another a sign of peace.
All may exchange a sign of peace.

THE OFFERTORY

During the Offertory Hymn, the gifts of the people are gathered and presented in the Collection.

NEH 332

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|---|--|
| 1. ALL hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all. | 3. Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him Lord of all. |
| 2. Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all. | 4. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all. |

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5. Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

7. Let every tribe and every tongue
To him their hearts enthal,
Lift high the universal song,
And crown him Lord of all.

6. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

As each element is received the following may be said:

Priest Blessed art thou, Lord God of all creation:
through thy goodness we have this bread to set before thee,
which earth hath given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Priest Blessed art thou, Lord God of all creation:
through thy goodness we have this wine to set before thee,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Priest Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at thy hands,
to the praise and glory of his Name,
for our good and the good of all his Church.**

The priest says the Prayer over the Gifts, to which all reply: Amen.

THE EUCHARISTIC PRAYER

REMAIN STANDING

The Sursum Corda

Priest The Lord be with you

All **and with thy spirit.**

Priest Lift up your hearts.

All **We lift them up unto the Lord.**

Priest Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

The Preface

Priest It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

A Proper Preface may be used when appropriate. The priest then concludes with:

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name,
evermore praising thee and singing:

All *(Sung)* Holy, holy, holy Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

KNEEL OR SIT

The priest recites the Eucharistic prayer. A bell signals the elevation of the consecrated bread and wine, at which all may make the sign of the cross.

After the elevation of the consecrated wine, the following acclamation is said:

Priest Great is the mystery of faith.

All Christ has died: Christ is risen: Christ will come again.

The priest continues the Eucharistic Prayer, concluding with:

by whom and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father almighty, world without end.

All Amen.

THE LORD'S PRAYER (SUNG)

Priest As our Saviour Christ hath commanded and taught us, we are bold to say:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

Priest We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI (SUNG)

All O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

The priest invites the people to communion:

Priest Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

*Communion is administered in both kinds (bread and wine). If you do not wish to receive wine from the common cup, please leave the altar rail immediately after you have consumed the bread.
Please note that intinction (dipping the wafer into the consecrated wine) is not permitted.*

Words of distribution are used to which the communicant replies: Amen.

During the giving of communion the choir will sing the following hymn. Members of the congregation are invited to join in if they wish.

NEH 239

1. LORD of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

POST COMMUNION PRAYER

KNEEL OR SIT

Priest Let us pray.

Lord God, whose Son is the true vine, the source of life, who ever giveth himself that the world may live: may we so receive within ourselves the power of his death and passion that in his cup of salvation we may partake of his glory and also be made perfect in his love; who liveth and reigneth, now and for ever.

All Amen.

Priest Almighty God,

All we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of thy Spirit
to live and work to thy praise and glory. Amen.

POST COMMUNION HYMN

STAND

NEH 272

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|----|--|----|--|
| 1. | ALL for Jesus! all for Jesus!
This our song shall ever be:
For we have no hope nor Saviour
If we have not hope in thee. | 4. | All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified! |
| 2. | All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power. | 5. | All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee. |
| 3. | All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament. | | |

THE DISMISSAL

Priest The Lord be with you
All and with thy spirit.

Priest The blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

Priest Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

THE ANGELUS (SUNG)

Priest The Angel of the Lord brought tidings to Mary
All and she conceived by the Holy Ghost.

Priest Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women and blessed is the fruit of thy womb, Jesus.
All Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord:
All Be it unto me according to thy word.

Hail Mary...

Priest (*Genuflect or bow*) And the Word was made flesh:
All and dwelt among us. (*Stand*)

Hail Mary...

Priest Pray for us, O Holy Mother of God,
All that we may be made worthy of the promises of Christ.

Priest Pour forth thy grace into our hearts, we beseech thee, O Lord,
that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel,
so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection;
through the same Jesus Christ our Lord.
All Amen.