

ST MARY DE CASTRO: SUNG MASS ON SUNDAY 20 APRIL
EASTER DAY IN THE LORD'S RESURRECTION

WELCOME

We would like to extend a warm welcome to all visitors to St Mary's. If you are a baptized member of the Church of England, or of any other Church that subscribes to the doctrine of the Holy Trinity, you are very welcome to receive communion this morning. If you do not wish to take communion, but would like to receive a blessing, please come forward and cross your arms over your chest.

THE PREPARATION

The organ will start to play from five minutes before the start of the service. During this time the following may help members of the congregation with their preparation.

Collect for Purity: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of my heart by the inspiration of thy Holy Spirit, that I may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

At the entry of the Altar Party all STAND and sing the Introit Hymn. If you are able, please remain standing until the first reading.

PROCESSIONAL HYMN

Priest Alleluia! Alleluia! Christ is risen!

All He is risen indeed! Alleluia! Alleluia!

Priest Let us proceed in peace.

All ✠ In the name of Christ. Amen.

NEH 103

- | | |
|---|---|
| 1. ALLELUYA! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead. | 3. Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee. |
| 2. Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave. | 4. Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty. |

THE GREETING

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.
All Amen.

Priest The Lord be with you
All and with thy spirit.

INTROIT HYMN

NEH 110

1. JESUS Christ is risen to-day, Alleluya!
Our triumphant holy day, Alleluya!
Who did once, upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!
2. Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave,
Alleluya!
Sinners to redeem and save. Alleluya!
3. But the pains that he endured Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!

THE PENITENTIAL RITE

Priest Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

[1 Corinthians 5: 7, 8]

All **Almighty God, our heavenly Father,**
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us, forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name. Amen.

THE ABSOLUTION

Priest Almighty God,
who forgives all who truly repent,
✠ have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All Amen.

KYRIE ELEISON (SUNG)

All Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

(Lord, have mercy.)
(Christ, have mercy.)
(Lord, have mercy.)

GLORIA IN EXCELSIS (SUNG)

Priest Glory be to God on high,
All and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
✠ in the glory of God the Father.
Amen.

THE COLLECT

Priest Let us pray.
Lord of all life and power, who through the mighty resurrection of thy Son hast overcome the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to thee in Jesus Christ, may reign with him in glory; to whom with thee and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

All Amen.

THE LITURGY OF THE WORD

FIRST READING

SIT

A reading from the Acts of the Apostles (Acts 10. 34-43)

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

All **Thanks be to God.**

THE PSALM (SUNG)

Psalm 118. 1-2, 14-24

O give thanks unto the Lord for | he is | gracious : because his | mercy en- | dureth for | ever.

Let Isra-el now confess that | he is | gracious : and that his | mercy en- | dureth for | ever.

The Lord is my strength | and my | song : and is be- | come | my sal- | vation.

The voice of joy and health is in the | dwellings of the | righteous : the right hand of the Lord bringeth | mighty | things to | pass.

The right hand of the Lord | hath the pre- | eminence : the right hand of the Lord bringeth | mighty | things to | pass.

I shall not | die, but | live : and de- | clare the | works of the | Lord.

The Lord hath chastened and cor- | rected | me : but he hath not given me | over | unto | death.

Open me the | gates of | righteous-ness : that I may go into them, and give | thanks un- | to the | Lord.

This is the | gate of the | Lord : the | righteous shall | enter | into it.

I will thank thee for | thou hast | heard me : and art be- | come | my sal- | vation.

The same stone which the | builders re- | fused : is become the | head-stone | in the | corner.

This is the | Lord's | doing : and it is | marvel-lous | in our | eyes.

This is the day which the | Lord hath | made : we will re- | joice and be | glad in | it.

SECOND READING

A reading from the first letter of Paul to the Corinthians (1 Corinthians 15. 19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

This is the word of the Lord.

All Thanks be to God.

GRADUAL HYMN

STAND

NEH 113

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| 1. LOVE'S redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more! | 4. Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies. |
| 2. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise. | 5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou! |
| 3. Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave? | |

Priest The Lord be with you

All and with thy spirit.

Priest Hear the Gospel of our Lord Jesus Christ according to John (John 20. 1-18)

All ✠ **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.'

When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Priest This is the Gospel of the Lord. Alleluia.

All Praise be to thee, O Christ. Alleluia.

HOMILY

SIT

A homily may be preached.

THE NICENE CREED (SUNG)

STAND

Priest I believe in one God,
All the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven, *(Genuflect or bow)*
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, (Stand)

and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

KNEEL OR SIT

Priest Let us pray.

After each intention the following responses may be used:

Lord, in thy mercy

All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Priest Merciful Father,

All accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

STAND

This, or another suitable preface to the peace is said:

Priest The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

[John 20: 19,20]

The peace of the Lord be always with you
All and with thy spirit.

Priest Let us offer one another a sign of peace.
All may exchange a sign of peace.

THE OFFERTORY

During the Offertory Hymn the gifts of the people are gathered and presented in the Collection.

NEH 117

1. THE Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

2. Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

/continued 

3. Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

As each element is received the following may be said:

Priest Blessed art thou, Lord God of all creation:
through thy goodness we have this bread to set before thee,
which earth hath given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Priest Blessed art thou, Lord God of all creation:
through thy goodness we have this wine to set before thee,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Priest Pray, my brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty Father.

All **May the Lord accept this sacrifice at thy hands,
to the praise and glory of his Name,
for our good and the good of all his Church.**

The priest says the Prayer over the Gifts, to which all reply: Amen.

THE EUCHARISTIC PRAYER

REMAIN STANDING

The Sursum Corda

Priest The Lord be with you

All **and with thy spirit.**

Priest Lift up your hearts.

All **We lift them up unto the Lord.**

Priest Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

The Preface

Priest It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

A Proper Preface may be used when appropriate. The priest then concludes with:

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name,
evermore praising thee and singing:

All *(Sung)* **Holy, holy, holy Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

KNEEL OR SIT

The priest recites the Eucharistic prayer. A bell signals the elevation of the consecrated bread and wine, at which all may make the sign of the cross.

After the elevation of the consecrated wine, the following acclamation is said:

Priest Jesus Christ is Lord.

All **Lord, by thy cross and resurrection thou hast set us free. Thou art the Saviour of the world.**

The priest continues the Eucharistic Prayer, concluding with:

by whom and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father almighty, world without end.

All **Amen.**

THE LORD'S PRAYER (SUNG)

Priest As our Saviour Christ hath commanded and taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Priest We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

The priest invites the people to communion:

Priest Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

Priest Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

Communion is administered in both kinds (bread and wine). If you do not wish to receive wine from the common cup, please leave the altar rail immediately after you have consumed the bread. Please note that intinction (dipping the wafer into the consecrated wine) is not permitted.

Words of distribution are used to which the communicant replies: Amen.

During the giving of communion the choir will sing the following hymn. Members of the congregation are invited to join in if they wish.

NEH 104

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|---|---|
| <p>1. AT the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his piercèd side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.</p> | <p>3. Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.</p> |
| <p>2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.</p> | <p>4. Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.</p> |

POST COMMUNION PRAYER

KNEEL OR SIT

Priest Let us pray.

God of Life, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: grant us so to die daily unto sin that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

All Amen.

Priest Almighty God,

All we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of thy Spirit
to live and work to thy praise and glory. Amen.

POST COMMUNION HYMN

STAND

NEH 120

1. THINE be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*
2. Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:
Thine be the glory, etc
3. No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:
Thine be the glory, etc

THE DISMISSAL

Priest The Lord be with you
All and with thy spirit.

Priest The God of peace, who brought again from the dead our Lord Jesus Christ,
that great shepherd of the sheep, through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well pleasing in his sight;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Priest Alleluia! Alleluia!
Go in peace to love and serve the Lord.

All In the name of Christ. Amen.
Alleluia! Alleluia!

REGINA COELI (SUNG)

All Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

Priest Rejoice and be glad, O Virgin Mary, alleluia.

All For the Lord is risen indeed, alleluia.

Priest Let us pray
O God, who by the resurrection of thy Son, our Lord Jesus Christ,
hast vouchsafed to give joy to the whole world:
grant, we beseech thee,
that assisted by the prayers of his Mother, the Virgin Mary,
we may obtain the joys of everlasting life:
through the same Christ our Lord.

All Amen.