

**ST MARY DE CASTRO: SUNG MASS ON SUNDAY 19 JANUARY**  
**THE SECOND SUNDAY OF EPIPHANY**

**WELCOME**

*We would like to extend a warm welcome to all visitors to St Mary's. If you are a baptized member of the Church of England, or of any other Church that subscribes to the doctrine of the Holy Trinity, you are very welcome to receive communion this morning. If you do not wish to take communion, but would like to receive a blessing, please come forward and cross your arms over your chest.*

**THE PREPARATION**

*The organ will start to play from five minutes before the start of the service. During this time the following may help members of the congregation with their preparation.*

**Collect for Purity:** Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of my heart by the inspiration of thy Holy Spirit, that I may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Being a Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a person, which gives life a new horizon and a decisive direction.

*Pope Benedict XVI, from *Deus Caritas Est* (Dec 2005), quoted by Pope Francis in *Evangelii Gaudium* (2013)*

**INTROIT HYMN**

*At the entry of the Altar Party all STAND and sing the Introit Hymn. If you are able, please remain standing until the first reading.*

**NEH 52**

1. O WORSHIP the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!
2. Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.
3. Fear not to enter his courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.
4. These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear;  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling and hope for our fear.

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5. O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!

## THE GREETING

**Priest** ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**All** **Amen.**

**Priest** The Lord be with you

**All** **and with thy spirit.**

## THE PENITENTIAL RITE

**Priest** My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament, let us call to mind  
and confess our sins.

**All** **Almighty God, our heavenly Father,  
we have sinned against thee  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are heartily sorry and repent of all our sins.  
For the sake of thy Son Jesus Christ,  
who died for us, forgive us all that is past,  
and grant that we may serve thee in newness of life  
to the glory of thy name. Amen.**

## THE ABSOLUTION

**Priest** Almighty God,  
who forgives all who truly repent,  
✠ have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** **Amen.**

## KYRIE ELEISON (SUNG)

**All** Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

*(Lord, have mercy.)*  
*(Christ, have mercy.)*  
*(Lord, have mercy.)*

## GLORIA IN EXCELSIS (SUNG)

**Priest** Glory be to God on high,  
**All** and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
✠ in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest** Let us pray.  
Almighty God, who in Christ makest all things new: transform the poverty of our nature by the riches of thy grace, and in the renewal of our lives make known thy heavenly glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

**All** Amen.

# THE LITURGY OF THE WORD

## FIRST READING

*SIT*

**A reading from the book of the prophet Isaiah (Isaiah 62. 1-5)**

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord.

**All Thanks be to God.**

## THE PSALM (SUNG)

**Psalm 36. 5-10**

Thy mercy O Lord reacheth | unto the | heavens : and thy | faithful-ness | unto the | clouds.

Thy righteousness standeth like the | strong | mountains : thy judgements are | like the | great | deep.

Thou Lord shalt save both man and beast; how excellent is thy | mercy, O | God : and the children of men shall put their trust under the | shadow | of thy | wings.

They shall be satisfied with the plenteousness | of thy | house : and thou shalt give them drink of thy | pleasures, as | out of the | river.

For with thee is the | well of | life : and in thy | light shall | we see | light.

O continue forth thy loving-kindness unto | them that | know thee : and thy righteousness unto | them that are | true of | heart.

## SECOND READING

**A reading from the first letter of Paul to the Corinthians (1 Corinthians 12. 1-11)**

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

**All Thanks be to God.**

## GRADUAL HYMN

### STAND

NEH 486

1. WE have a gospel to proclaim,  
Good news for men in all the earth,  
The gospel of a Saviour's name:  
We sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,  
Not in a royal house or hall,  
But in a stable dark and dim:  
The Word made flesh, a light for all.
3. Tell of his death at Calvary,  
Hated by those he came to save,  
In lonely suffering on the cross:  
For all he loved, his life he gave.
4. Tell of that glorious Easter morn,  
Empty the tomb, for he was free:  
He broke the power of death and hell  
That we might share his victory.
5. Tell of his reign at God's right hand,  
By all creation glorified:  
He sends his Spirit on his Church,  
To live for him, the Lamb who died.
6. Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
We sing his glory, tell his worth.

## THE GOSPEL

**Priest** The Lord be with you

**All** and with thy spirit.

**Priest** Hear the Gospel of our Lord Jesus Christ according to John (John 2. 1-11)

**All** ✠ **Glory be to thee, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Priest** This is the Gospel of the Lord.

**All** **Praise be to thee, O Christ.**

**SIT**

*A homily may be preached.*

THE NICENE CREED (**SUNG**)**STAND**

**Priest** I believe in one God,

**All** the Father almighty,  
maker of heaven and earth,  
and of all things  
visible and invisible:

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven, *(Genuflect or bow)*  
*and was incarnate by the Holy Ghost of the Virgin Mary,*  
*and was made man, (Stand)*

and was crucified also for us under Pontius Pilate.

He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshippèd and glorified,  
who spake by the prophets.

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead,  
✠ and the life of the world to come.

Amen.

**KNEEL OR SIT**

**Priest** Let us pray.

*After each intention the following responses may be used:*

Lord, in thy mercy

**All** hear our prayer.

*(or)*

Lord, hear us.

**All** Lord, graciously hear us.

*And at the end:*

**Priest** Merciful Father,

**All** accept these prayers  
for the sake of thy Son,  
our Saviour Jesus Christ. Amen.

**THE LITURGY OF THE SACRAMENT**

**THE PEACE**

**STAND**

*This, or another suitable preface to the peace is said:*

**Priest** Christ is our peace,  
he has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.  
The peace of the Lord be always with you

**All** and with thy spirit.

**Priest** Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**THE OFFERTORY**

*During the Offertory Hymn, the gifts of the people are gathered and presented in the Collection.*

**NEH 401**

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|--|--|
| <p>1. LIGHT's abode, celestial Salem,<br/>Vision dear whence peace doth spring,<br/>Brighter than the heart can fancy,<br/>Mansion of the highest King;<br/>O, how glorious are the praises<br/>Which of thee the prophets sing!</p> | <p>3. There no cloud nor passing vapour<br/>Dims the brightness of the air;<br/>Endless noon-day, glorious noon-day,<br/>From the Sun of suns is there;<br/>There no night brings rest from labour,<br/>For unknown are toil and care.</p> |
| <p>2. There for ever and for ever<br/>Alleluya is outpoured;<br/>For unending, for unbroken<br/>Is the feast-day of the Lord;<br/>All is pure and all is holy<br/>That within thy walls is stored.</p>                               | <p>4. O how glorious and resplendent,<br/>Fragile body, shalt thou be,<br/>When endued with so much beauty,<br/>Full of health, and strong, and free,<br/>Full of vigour, full of pleasure<br/>That shall last eternally!</p>              |

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5. Now with gladness, now with courage,  
Bear the burden on thee laid,  
That hereafter these thy labours  
May with endless gifts be paid,  
And in everlasting glory  
Thou with joy may'st be arrayed.

6. Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

*As each element is received the following may be said:*

**Priest** Blessed art thou, Lord God of all creation:  
through thy goodness we have this bread to set before thee,  
which earth hath given and human hands have made.  
It will become for us the bread of life.

**All** **Blessed be God for ever.**

**Priest** Blessed art thou, Lord God of all creation:  
through thy goodness we have this wine to set before thee,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All** **Blessed be God for ever.**

**Priest** Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All** **May the Lord accept this sacrifice at thy hands,  
to the praise and glory of his Name,  
for our good and the good of all his Church.**

*The priest says the Prayer over the Gifts, to which all reply: Amen.*

## THE EUCHARISTIC PRAYER

### **REMAIN STANDING**

#### **The Sursum Corda**

**Priest** The Lord be with you

**All** **and with thy spirit.**

**Priest** Lift up your hearts.

**All** **We lift them up unto the Lord.**

**Priest** Let us give thanks unto the Lord our God.

**All** **It is meet and right so to do.**

#### **The Preface**

**Priest** It is very meet, right and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee,  
O Lord, holy Father,  
almighty, everlasting God,  
through Jesus Christ thine only Son our Lord.



*A Proper Preface may be used when appropriate. The priest then concludes with:*

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name,  
evermore praising thee and singing:

**All** *(Sung)* **Holy, holy, holy Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

### ***KNEEL OR SIT***

*The priest recites the Eucharistic prayer. A bell signals the elevation of the consecrated bread and wine, at which all may make the sign of the cross.*

*After the elevation of the consecrated wine, the following acclamation is said:*

**Priest** Great is the mystery of faith.

**All** **Christ has died: Christ is risen: Christ will come again.**

*The priest continues the Eucharistic Prayer, concluding with:*

by whom and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be unto thee,  
O Father almighty, world without end.

**All** **Amen.**

### **THE LORD'S PRAYER (SUNG)**

**Priest** As our Saviour Christ hath commanded and taught us, we are bold to say:

**All** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **BREAKING OF THE BREAD**

**Priest** We break this bread to share in the body of Christ.

**All** **Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI (SUNG)

**All** O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## GIVING OF COMMUNION

*The priest invites the people to communion:*

**Priest** Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*Communion is administered in both kinds (bread and wine). If you do not wish to receive wine from the common cup, please leave the altar rail immediately after you have consumed the bread. Please note that intinction (dipping the wafer into the consecrated wine) is not permitted.*

*Words of distribution are used to which the communicant replies: Amen.*

*During the giving of communion the choir will sing the following hymn. Members of the congregation are invited to join in if they wish.*

### NEH 48

- |    |   |    |  |
|----|---|----|--|
| 1. | BETHLEHEM, of noblest cities<br>None can once with thee compare;<br>Thou alone the Lord from heaven<br>Didst for us incarnate bear.         | 4. | Solemn things of mystic meaning:<br>Incense doth the God disclose,<br>Gold a royal child proclaimeth,<br>Myrrh a future tomb foreshows.    |
| 2. | Fairer than the sun at morning<br>Was the star that told his birth;<br>To the lands their God announcing,<br>Seen in fleshly form on earth. | 5. | Holy Jesu, in thy brightness<br>To the Gentile world displayed,<br>With the Father and the Spirit<br>Endless praise to thee be paid. Amen. |
| 3. | By its lambent beauty guided<br>See the eastern kings appear;<br>See them bend, their gifts to offer,<br>Gifts of incense, gold and myrrh.  |    |  |

## POST COMMUNION PRAYER

### ***KNEEL OR SIT***

**Priest** Let us pray.

God of glory, as thou dost nourish us with thy Word who is the bread of life: fill us with thy Holy Spirit that through us the light of thy glory may shine in all the world; through Jesus Christ our Lord.

**All** **Amen.**

**Priest** Almighty God,

**All** **we thank thee for feeding us  
with the body and blood of thy Son Jesus Christ.  
Through him we offer thee our souls and bodies  
to be a living sacrifice.  
Send us out in the power of thy Spirit  
to live and work to thy praise and glory. Amen.**

## POST COMMUNION HYMN

### ***STAND***

#### **NEH 83**

- |    |   |    |  |
|----|---|----|--|
| 1. | GLORY be to Jesus,<br>Who, in bitter pains,<br>Poured for me the life-blood<br>From his sacred veins.         | 5. | Oft as it is sprinkled<br>On our guilty hearts,<br>Satan in confusion<br>Terror-struck departs.                |
| 2. | Grace and life eternal<br>In that Blood I find;<br>Blest be his compassion,<br>Infinitely kind.               | 6. | Oft as earth exulting<br>Wafts its praise on high,<br>Hell with terror trembles,<br>Heaven is filled with joy. |
| 3. | Blest through endless ages<br>Be the precious stream,<br>Which from endless torment<br>Doth the world redeem. | 7. | Lift ye then your voices;<br>Swell the mighty flood;<br>Louder still and louder<br>Praise the precious Blood.  |
| 4. | Abel's blood for vengeance<br>Pleaded to the skies;<br>But the Blood of Jesus<br>For our pardon cries.        |    |  |

## THE DISMISSAL

**Priest** The Lord be with you  
**All** and with thy spirit.

**Priest** The blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**All** Amen.

**Priest** Go in peace to love and serve the Lord.  
**All** In the name of Christ. Amen.

## THE ANGELUS (SUNG)

**Priest** The Angel of the Lord brought tidings to Mary  
**All** and she conceived by the Holy Ghost.

**Priest** Hail Mary, full of grace, the Lord is with thee:  
blessed art thou among women and blessed is the fruit of thy womb, Jesus.  
**All** Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death. Amen.

**Priest** Behold the handmaid of the Lord:  
**All** Be it unto me according to thy word.

Hail Mary...

**Priest** (*Genuflect or bow*) And the Word was made flesh:  
**All** and dwelt among us. (*Stand*)

Hail Mary...

**Priest** Pray for us, O Holy Mother of God,  
**All** that we may be made worthy of the promises of Christ.

**Priest** Pour forth thy grace into our hearts, we beseech thee, O Lord,  
that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel,  
so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection;  
through the same Jesus Christ our Lord.  
**All** Amen.